

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 18 day of October 1979 from C. Ellen Childers to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Seventeen Thousand, Four Hundred and Fifty Dollars (\$17,450) Dollars, which mortgage was recorded in Book 1484 at Page 846 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 18th day of Oct, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

BY: Michael W. Hinshaw
Michael W. Hinshaw, Senior Vice President

Vickie E. Dennis

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President

Judith E. Johnson

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 18th day of Oct, 1979.

Judith E. Johnson

Vickie E. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

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